

THE NAME OF JESUS

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"And he said unto them. Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned. And these signs that follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover," (Mk. 16:15-18).

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There were only two groups God recognized in the Old Testament the Jews and the gentiles. Today they are called believers and unbelievers.

STRANGERS TO THE COVENANTS OF PROMISE

There are those who God personally gave the truth to (Israel) and those who did not have it and had invented their own ways to God. The Bible speaks directly on this matter of the Gentiles knowing God, Speaking of the Gentiles, (Eph. 2:11-12), “. . . that at that time you were without Christ, being aliens from the commonwealth of Israel and strangers from the covenants of promise, having no hope and without God in the world.”

Paul further writes: “This I say, therefore, and testify in the Lord, that you should no longer walk as the rest of the Gentiles walk, in the futility of their mind, having their understanding darkened, being alienated from the life of God, because of the ignorance that is in them, because of the hardening of their heart; who, being past feeling, have given themselves over to lewdness, to work all uncleanness with greediness. But you have not so learned Christ,” (Eph. 4:17-20), Paul is referring back to Romans 1 in this statement making it clear that they have strayed and have no true knowledge.

HIS NAME IS SOVEREIGN

Phil 2:9-11

Wherefore God also hath highly exalted him, and given him a name which is above every name: 10 That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; 11 And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father,” KJV

(Rev. 2:13), “. . . you hold fast to My name.”

In (Rev. 3:7), Jesus commends the church for keeping both his word and his name.” It become apparent that God wants us to know him by name for his name represents to us who He is.”

SON OF THE LIVING GOD

“But whom say ye that I am? And Simon Peter answered and said, Thou art the Christ, the Son of the living God. And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven,” (Matt. 16:15-17).

PRE-INCARNATE APPEARANCE OF JESUS

". . . when Joshua was by Jericho, he lifted up his eyes and looked, and behold, there stood a man over against him with his sword drawn in his hand: and Joshua went unto him, and said unto him, Art thou for us, or for our adversaries? And he said, Nay; but as captain of the host of the Lord am I now come. And Joshua fell on his face to the earth and did worship . . . And the captain of the Lord's host said unto Joshua, Loose thy shoe from off thy foot; for the place where thou standest is holy. And Joshua did so . . . And the Lord said unto Joshua . . . " (Josh. 5:14-6:2).

HIS PRECIOUS NAME

In (Mk. 16:17), Jesus said, **In my name."**

We are operating in the name of Jesus. What's in a name? Better yet, what is behind a name?

Just Speaking His name is powerful. A little black lady told me the following experience about the power of the name of Jesus:

"We were having a prayer meeting. A crazy man ran off into the street with a knife in his hands. The minister stood, tightly clutching his Bible to his chest like it was gold. This insane man grabbed the Bible and struggled with the minister for a few minutes. He had the knife to the minister's neck. We were all very scared and did not know what to do. We all started saying the name *of* Jesus over and over again. Suddenly an unseen power overcame the insane man pinning him to the floor! He was a captive of something that could not be seen with the natural eye! Within a few minutes another man entered the room from the street and dragged the crazy man out."

THERE'S POWER IN THE NAME OF JESUS.

Most Christian prayers are uttered, **"in the name of Jesus."**

To many, this has come to be nothing more than a phrase that is little different from the complimentary close of a letter. To pray in the name of Jesus, however, is to pray in the character, Spirit, and attitude of Jesus; it implies that we are his representatives on earth and, as such, are united with Him and His purpose.

Jesus instructed His followers to pray in His name. In (Jn. 14:13), **"And whatsoever ye shall ask in my name that will I do, that the Father may be glorified in the Son. (14) If ye shall ask any thing in my name, I will do it."** (Jn. 16:23; Eph. 5:20; Col. 3:17).

JESUS CHRIST IS OUR MEDIATOR

Hebrews 12:24

[And to Jesus the mediator of the new covenant] The old covenant and its mediator, Moses, are passed away. See Heb 8:13. The new covenant, i.e. the Gospel, is now in force, and will be to the end of the world; and Jesus, the Son of God, the brightness of the Father's glory, the Maker and Preserver of all things, the Savior and the Judge of all men, is its mediator. Both the covenant and its mediator are infinitely superior to those of the Jews, and they are very properly set down here among the superior benefits and glories of Christianity.¹

1 Tim. 2:5-6

"For there is one God, and one mediator between God and men, the man Christ Jesus; 6 Who gave himself a ransom for all, to be testified in due time."
KJV

Heb 8:6

"But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises." KJV

Heb 9:15-17

"And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance."

16 For where a testament is, there must also of necessity be the death of the testator.

17 For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth.” KJV

Heb 12:24-26

“And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.

25 See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more shall not we escape, if we turn away from him that speaketh from heaven:

26 Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven?” KJV

Christ’s life and work and His suffering and death consisted of all prayer, all dependence on God, trust in God, receiving from GOD and surrender to God.

“Thy redemption, O believer,” is a redemption wrought out by prayer and intercession: thy Christ is a *praying* Christ: The life He lived for thee, the life He lives in thee, is a praying life that delights to wait on God and receive all from Him. To pray in His Name is to pray as He prayed. Christ is our only example because He is our Head, our Savior and our Life. In virtue His Deity and of His Spirit He can live in us: we can pray in his Name, because we abide in Him and He in us.

It is a great privilege to be a child of God. What extraordinary strength we have because of our unique fellowship with our Christ. We must strive to be like Him in our prayer life for this is the key to a successful Christian life.

In (Jn. 16:23), Jesus encourages us to use His name.

"And in that day ye shall ask me nothing. Verily, verily, I say unto you. Whatsoever ye shall ask the Father in my name. He will give it you, Hitherto have ye asked nothing in my name: Ask, and ye shall receive, that your joy may be full."¹

In these last days, when God is pouring out His spirit so abundantly on His people, Satan is coming against us in great power trying to defeat the Church and

rob us of victory, but that does not mean we have to be cowering victims being powerless against this deceiver.

The Scriptures tell us "*Greater is he that is in you that he that is in the world,*" (1Jn. 4:4). And where sin (Satan), does abound, there does grace (God's love), more abundantly abound. We need never be fearful—only aware of the enemy. With that awareness should be awareness of who we are in Christ.

CHOOSE JESUS

A line is drawn in our day and there is no middle road. We must choose to walk with God by His Word.

When Jesus was crucified, we were crucified with Him. "I am crucified with Christ." (Gal. 2:20). "*Wherefore if ye be dead WITH Christ,.*" (Col. 2:20).

When Jesus was buried we were "buried WITH HIM," (Rom. 6:4; Col. 2:12).

When Jesus arose from the grave as conqueror, we arose WITH HIM," (Col. 3:1, Rom. 6:4,5).

"He hath quickened us together WITH CHRIST; and hath raised us up TOGETHER IN CHRIST," (Eph. 2:5,6). "*We sit with him in heavenly places,*" (Eph. 2:6).

We are IN Christ and His workmanship. The Bible says, "through Him we can be more than conquerors," (Rom. 8:37).

A Christian must know *his status, his authority and his rights IN CHRIST.* Satan always yields to the commands of a Saint who knows his position and God always confirms His Word with signs and wonders following that believer. ²

AUTHORITY OF JESUS CHRIST

No other person in history has the power and authority that Jesus Christ has.

The Bible says that we must stand in Christ's power and battle for souls. Jesus said, "*And I say also unto thee. That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it,*" (Matt. 16:18).

He has exalted Him above every name!

“Wherefore God also hath highly exalted him, and given him a name which is above every name: 10 That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; 11 And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father,” (Phil. 2:9-11).

He has raised Him from the dead!

“That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him: 18 The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints, 19 And what is the exceeding greatness of his power to usward who believe, according to the working of his mighty power, 20 Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places, 21 Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come: 22 And hath put all things under his feet, and gave him to be the head over all things to the church, 23 Which is his body, the fulness of him that filleth all in all,” (Eph. 1:17-23).

He is God’s Son!

“Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds; 3 Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high; 4 Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they,” (Heb 1:2-4).

From those scriptures, we see that Jesus is:

The Son of God.

Superior to the angels.

Heir to all things.

The One who made the universe.

The radiance of God's Glory.

The exact representation of God's Glory.

The One who sustains all things by His powerful Word.

The sacrifice that bought our purification from sin.

Now sitting at the right hand of God in Heaven.

Jesus is superior to everything.

This includes Satan and the forces of darkness that wage war against us daily (Eph. 6:12; 1 Pet. 3:22). Jesus defeated Satan at the cross and will eventually bring every enemy under his feet. These enemies will then be cast into *the "Lake of Fire"* (Rev. 20:14:15).

Authority delegated: Jesus demonstrated God's authority in his ministry on earth.

He delegated that authority to his disciples and to anyone else who would believe in him.

Jesus has authority over all things:

Jesus claimed that all authority had been given to him in heaven and on earth in (Matt. 28:18). He then proved that authority by driving demons out of people, healing the sick and forgiving sins.

Jesus gave his authority to his disciples: Jesus said,

“And he said unto them, I beheld Satan as lightning fall from heaven. 19 Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you. 20 Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven,” (Lk. 10:18-20).

Jesus Gave us, His believers, the Keys to His Kingdom

“And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it. And I will give unto

thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven,” (Matt. 16:18-19). “Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.” (Matt. 18:18).

The simplest and most straightforward meaning of, binding, is ‘tying up’. In this sense it is used of shackling a prisoner (Acts 12:6). Or bandaging a person’s wounds, (Lk. 10:35).

In a broader and more encompassing sense however, binding and related words like bonds and bondage, can be defined as: Restricting a person or persons in their freedom of action, choice or expression, or robbing them of their freedom, short of actual death.

Some words used in the New Testament to express the same, or similar meanings, are:

Restrain: The restrainer is the Holy Spirit (2 Thess. 2:16-17).

Hinder: The people responsible are the Jews, (I Thess.2: 16).

Thwart or stop: The agent is Satan, (I Thess. 2:18).

Prevent: The factor is circumstances, (Rom. 1:13).

Entangle: The corruption of the world is in view, (2 Pet. 2:21).

Loosing the basic meaning of loosing is “untying’, for example unfastening an animal (Matt. 21:2) or unwinding grave clothes, (Jn. 11:44). but it is also has the more important significance of:

Release: The object of release of the captive, (Lk. 4:18).

Set Free: Healing from a sickness, (Lk. 13:16).

Cancel or forgive: The remission of Debts, (Lk. 7:42, Matt. 6:12).

Destroy a barrier: Discrimination between Jew and Gentile, (Eph. 2:14).

Permit: Allow freedom of speech, (Acts 21:39-40).

Liberate: Creation freed from its bondage to corruption, (Rom. 8:21).

Thus we can define loosing as ~ Freeing a person or persons from circumstances, people or things that restrict their freedom of action choice of expression, or rob them of their freedom. ³

Jesus gave his authority to those who believe in him:

This is an amazing benefit of believing in Jesus. It gives us God's power to fight spiritual warfare and do God's work on earth the apostle Mark, wrote:

“And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; 18.They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover. 19 So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God. 20 And they went forth, and preached everywhere, the Lord working with them, and confirming the word with signs following. Amen,” (Mk. 16:17-20).

(Ps. 91:13) foreshadowed our inheritance of Jesus' authority:

“Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet,”(Ps 91:13).

Paul demonstrated this authority when he cast the spirit of divination out of a fortuneteller, (Acts 16:16-18). “And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying: 17 The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which shew unto us the way of salvation. 18 And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.”

Note that Christ's authority is given only to those who *believe* in him. This is an amazing benefit of believing in Jesus. It gives us God's power to fight spiritual warfare and do God's work on earth. The apostle Mark wrote: “**And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; 18.They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.**” (Mk. 16:17).

The name of Jesus is the only authority in the world that has the power to cast devils out.

For example, the seven sons of Sceva attempted to cast demons out without having faith in Jesus. They invoked his name like a magical word and were severely beaten up and chased away, (Acts 19:13-16).

TITLES AND NAMES CHRIST

ADAM

And so it is written. The first man Adam was made a living soul; the last Adam *was made* a quickening spirit, (1 Col. 15:5).

ADVOCATE

“My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous,” (1 Jn. 2:1)

ALMIGHTY

“I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty,” (Rev. 1:8).

ALPHA AND OMEGA

“I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty,” (Rev. 1:8).

“I am Alpha and Omega, the beginning and the end, the first and the last,” (Rev. 22:13).

AMEN

“And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God,” (Rev. 3:14).

APOSTLE OF OUR PROFESSION

“Wherefore, holy brethren partakers of the heavenly calling, consider the Apostle and High Priest our profession, Christ Jesus,” (Heb. 3:1).

ARM OF THE LORD

“Awake, awake, put on strength 0 arm of the LORD; awake, as in the ancient days, in the generations of old. Art thou not it that hath cut Rahab and wounded

the dragon?” (Isa. 51:9).

“Who hath believed our report? and to whom is the arm of the Lord revealed?” (Isa. 53:1).

AUTHOR AND FINISHER OF OUR FAITH

“Looking unto Jesus the author and finisher of *our* faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God,” (Heb. 12:2).

AUTHOR OF ETERNAL SALVATION

“And being made perfect, he became the author of eternal salvation unto all them that obey him,” (Heb. 5:9).

BEGINNING OF THE CREATION OF GOD

“And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God,” (Rev. 3:14).

BELOVED SON

“Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall shew judgment to the Gentiles,” (Matt. 12:18).

BLESSED AND ONLY POTENTATE

“Which in his times he shall shew, *who* . the blessed and only Potentate, the King of kings, and Lord of lords,” (1 Ti. 6:15).

BRANCH

“In that day shall the branch of the LORD be beautiful and glorious, and the fruit of the earth *shall be* excellent and comely for them that are escaped of Israel,” (Isa. 4:2).

BREAD OF LIFE

“Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven,” (Jn. 6:32).

CAPTAIN OF SALVATION

“For it became him, for whom are all things, and by whom *are* all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings,” (Heb.2: 10).

CHIEF SHEPHERD

“And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away,” (1 Pet. 5:4).

CHRIST OF GOD

“He said unto them, But whom say ye that I am? Peter answering said, The Christ of God,” (Lk. 9:20).

CONSOLATION OF ISRAEL

“And, behold, there was a man in Jerusalem, whose name was Simeon; and the same man was just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him,” (Lk. 2:25).

CORNERSTONE

“The stone *which* the builders refused is become the head stone of the corner,” (Psa. 118:22).

CREATOR

“All things were made by him; and without him was not any thing made that was made,” (Jn. 1:3).

DAYSPRING

“Through the tender mercy of our God; whereby the dayspring from on high hath visited us,” (Lk. 1:78).

DELIVERER

“And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob,” (Rom. (11:26).

DESIRED OF ALL NATIONS

“And I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, saith the LORD of hosts,” (Hag. 2:7).

DOOR

“Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep,” (Jn. 10:7).

ELECT OF GOD

“Behold my servant, whom I uphold; mine elect, *in whom* my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles,” (Isa. 42:1).

EVERLASTING FATHER

“For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace,” (Isa. 9:6).

FAITHFUL WITNESS

“And from Jesus Christ, who is the faithful witness, *and* the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,” (Rev. 1:5).

FIRST AND LAST

“And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last,” (Rev. 1:17).

FIRST BEGOTTEN

“And from Jesus Christ, who is the faithful witness, *and* the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,” (Rev. 1:5).

FORERUNNER

“Whither the forerunner is for us entered, even Jesus, made a high priest forever after the order of Melchisedec,” (Heb. 6:20).

GLORY OF THE LORD

“And the glory of the lord shall be revealed, and all flesh shall see it together: for the mouth of the Lord hath spoken it,” (Isa. 40:5).

“The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God,” (Isa. 40:3)

“And Thomas answered and said unto him, My Lord and my God,” (Jn. 20:28).

GOD BLESSED

“Whose *are* the fathers, and (whom as concerning the flesh Christ came, who is over all, God blessed forever. Amen,” (Rom. 9:5).

GOOD SHEPHERD

“I am the good shepherd: the good shepherd giveth his life for the sheep,” (Jn. 10:11).

GOVERNOR

“And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel,” (Matt. 2:6).

GREAT HIGH PRIEST

“Seeing then that we have a great high priest that is passed into the heavens, Jesus the Son of God, let us hold fast our profession,” (Heb. 4:14).

HEAD OF THE CHURCH

“And hath put all things under his feet, and gave him to be the head over all things to the church,” (Eph. 1:22).

HEIR OF ALL THINGS

“Hath in these last days spoken unto us by *his* Son, whom he hath-appointed heir of all things, by whom also he made the worlds,” (Heb. 1:2).

HOLY CHILD

“For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together,” (Acts. 4:27)

HOLY ONE

“But ye denied the Holy One and the Just, and desired a murderer to be granted unto you;” (Acts. 3:14).

HOLY ONE OF GOD

“Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? Art thou come to destroy us? I know thee who thou art, the Holy One of God.” (Mk.1: 24).

HOLY ONE OF ISRAEL

“Fear not, thou worm Jacob, and ye men of Israel; I will help thee, saith the LORD, and thy redeemer, the Holy One of Israel.” (Is. 41:14).

HORN OF SALVATION

“And hath raised up an horn of salvation for us in the house of his servant David;” (Lk. 1:69).

I AM

“Jesus said unto them. Verily, verily, I say unto you, Before Abraham was, I am.” (Jn. 8:58).

IMAGE OF GOD

“In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who Is the image of God, should shine unto them.” (2 Cor. 4:4).

IMMANUEL

“Therefore, the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.” (Is. 7:14).

JEHOVAH

“Trust ye in the LORD for ever: for in the lord, JEHOVAH *Is* everlasting strength.” (Is. 26:4).

JESUS

“And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.” (Mt. 1:21).

JESUS OF NAZARETH

“And the multitude said, This Is Jesus the prophet of Nazareth of Galilee.” (Mt. 21:11).

“Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? Art thou come to destroy us? I know thee who thou art, the Holy One of God.” (Mk.1: 24).

JUDGE OF ISRAEL

“Now gather thyself in troops, O daughter of troops: he hath laid siege against us: they shall smite the judge of Israel with a rod upon the cheek”. (Mi. 5:1).

JUST ONE

“Which of the prophets have not your fathers persecuted? And they have slain them which shewed before of the coming of the Just One; of whom ye have been now the betrayers and murderers:” (Acts. 7:52).

KING

“Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.” (Zec. 9:9).

KING OF GLORY

"Who is this King of Glory? The Lord of hosts, he is the king of glory. Selah." (Ps. 24:10)

KING OF KINGS

“Which in his times he shall shew, *who is* the blessed and only Potentate, the King of kings, and Lord of Lords;” (1 Tim. 6:15).

KING OF SAINTS

“And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvelous *are* thy works, Lord God Almighty; just and true *are* thy ways, thou King of saints.” (Rev. 15).

KING OF THE AGES

“Now unto the King eternal, immortal, invisible, the only wise God, be honour and glory forever and ever. Amen.” (1 Tim. 1:17)

KING OF THE JEWS

“Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.” (Mt.2: 2).

LAWGIVER

“For the LORD *is* our judge, the LORD is our lawgiver, the LORD is our king; he will save us.” (Is. 33:22).

LAMB

“And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.” (Rev. 13:8).

LAMB OF GOD

“The next day John seeth Jesus coming unto him, and saith. Behold the Lamb of God, which taketh away the sin of the world. (Jn. 1:29).”

LEADER

“Behold, I have given him *for* a witness to the people, a leader and commander to the people.” (Is. 55:4).

“Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.” (Jn. 14:6).

LIGHT OF THE WORLD

“Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.” (Jn. 8:12).

LION OF THE TRIBE OF JUDAH

“And one of the elders saith unto me. Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.” (Rev. 5:5).

LORD OF ALL

“The word which *God* sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all:)” (Acts. 10:36).

LORD OF GLORY

“Which none of the princes of this world knew: for had they known *it*, they would not have crucified the Lord of glory.” (1 Cor. 2:8).

LORD OF HOSTS

(Is. 40:22,) says that “God sits upon the circle of the earth!”.

According to the online Blue Letter Bible there are 273 instances of the phrase "Lord of Hosts" in the Old Testament. (BLB, enter "Lord of Hosts"). Of course it would not be incorrect to say that he is the "Lord of all the stars and planets . . ."

but really, that's not the emphasis. The following is probably the most definitive use of this word referring to "armies" - whether human or angelic."

LORD OF LORDS

"Which in his times he shall shew, *who is* the blessed and only Potentate, the King of kings, and Lord of lords;" (1 Tim. 6:1).

LORD OUR RIGHTEOUSNESS

"In his days Judah shall be saved, and Israel shall dwell safely: and this *is* his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS,". (Jer. 23:6).

MAN OF SORROWS

"He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were *our* faces from him; he was despised, and we esteemed him not." (Is. 53:3).

MEDIATOR

"For *there is* one God, and one mediator between God and men, the man Christ Jesus;" (1 Tim. 2:5).

MESSENGER OF THE COVENANT

"Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts." (Mal 3:1).

MESSIAH

"Know therefore and understand, *that* from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times". (Da. 9:25).

"He first findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, the Christ," (Jn. 1:41).

MIGHTY GOD

"For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counselor, The mighty God, The everlasting Father, The Prince of Peace," (Is. 9:6).

MIGHTY ONE

“Thou shalt also suck the milk of the Gentiles, and shalt suck the breast of kings: and thou shalt know that I the LORD am thy Saviour and thy Redeemer, the mighty One of Jacob.” (Is. 60:16).

MORNING STAR

“I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star.” (Rev. 22:16)

NAZARENE

“And he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene.” (Matt. 2:23).

ONLY BEGOTTEN SON

“No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him.” (Jn. 1:18).

OUR PASSOVER

“Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:” (1 Cor. 5:7).

PRINCE OF KINGS

“And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,” (Rev. 1:5).

PRINCE OF LIFE

“And killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses,” (Acts. 3:15).

PRINCE OF PEACE

“For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.” (Is. 9:6).

PROPHET

“And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people:” (Lk. 24:19).

REDEEMER

“For I know that my redeemer liveth, and that he shall stand at the latter day upon the earth:” (Job 19:25).

RESURRECTION AND LIFE

“Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:” (Jn. 11:25).

ROCK

“And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ,”. (1 Cor. 10:4).

ROOT OF DAVID

“I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star.” (Rev. 22:16).

ROSE OF SHARON

“I am the rose of Sharon, and the lily of the valleys.” (Song 2:1).

SAVIOR

“For unto you is born this day in the city of David a Saviour, which is Christ the Lord.” (Luke 2:1).

SEED OF WOMAN

“And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.” (Gen. 3:15).

SHEPHERD AND BISHOP OF SOULS

“For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.” (1 Pet. 2:25).

SHILOH

“The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be.” (Gen. 49:10).

SON OF DAVID

(Matt. 8:20), “And Jesus saith unto him, The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head.” (Gen. 49:10).

SON OF GOD

“And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son.” (Matt 2:15).

SON OF MAN

“And Jesus saith unto him, The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head.” (Matt. 8:20).

SON OF RIGHTEOUSNESS

“But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.” (Mal. 4:2).

SON OF THE BLESSED

“But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed?” (Mk 14:61).

SON OF THE HIGHEST

“He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:” (Lk. 1:32).

TRUE LIGHT

“And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou?” (Jn. 1:19).

TRUE VINE

“I am the true vine, and my Father is the husbandman,”. (Jn. 15:1).

TRUTH

“And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father). full of grace and truth” (Jn. 1:14).

WITNESS

“Behold, I have given him for a witness to the people, a leader and commander to the people.” (Is. 55:4).

WORD OF GOD

“And he was clothed with a vesture dipped in blood: and his name is called The Word of God.” (Rev. 19:13).

The Name of Jesus

Yeshua or Jesus, Which is More Accurate or are They Equal?—Dan Corner, WRITES THE FOLLOWING:
<http://www.evangelicaloutreach.org/yeshua.htm>

The eternal record reveals the following about the name of Jesus. Ponder these Scriptures carefully please: ⁱⁱ

She will give birth to a son, and you are to give him the **name Jesus**, because he will save his people from their sins (Mat 1:21).

Do not stop him, Jesus said. No one who does a miracle in my **name** can in the next moment say anything bad about me (Mark 9:39).

You will be with child and give birth to a son, and you are to give him the **name Jesus** (Luke 1:31).

On the eighth day, when it was time to circumcise him, he was named **Jesus**, the **name** the angel had given him before he had been conceived (Luke 2:21).

But these are written that you may believe that **Jesus** is the Christ, the Son of God, and that by believing you may have life in his **name** (John 20:31).

Then Peter said, "Silver or gold I do not have, but what I have I give you. In the **name** of **Jesus** Christ of Nazareth, walk" (Acts 3:6).

By faith in the **name** of **Jesus**, this man whom you see and know was made strong. It is **Jesus'** **name** and the faith that comes through him that has given this complete healing to him, as you can all see (Acts 3:16).

Then know this, you and all the people of Israel: It is by the **name** of **Jesus** Christ of Nazareth, whom you crucified but whom God raised from the dead, that this man stands before you healed (Acts 4:10).

Then they called them in again and commanded them not to speak or teach at all in the **name** of **Jesus** (Acts 4:18).

Stretch out your hand to heal and perform miraculous signs and wonders through the **name** of your holy servant **Jesus** (Acts 4:30).

His speech persuaded them. They called the apostles in and had them flogged. Then they ordered them not to speak in the **name** of **Jesus**, and let them go (Acts 5:40).

But when they believed Philip as he preached the good news of the kingdom of God and the **name** of **Jesus** Christ, they were baptized, both men and women (Acts 8:12).

Because the Holy Spirit had not yet come upon any of them; they had simply been baptized into the **name** of the Lord **Jesus** (Acts 8:16).

But Barnabas took him and brought him to the apostles. He told them how Saul on his journey had seen the Lord and that the Lord had spoken to him, and how in Damascus he had preached fearlessly in the **name** of **Jesus** (Acts 9:27).

So he ordered that they be baptized in the **name** of **Jesus** Christ. Then they asked Peter to stay with them for a few days (Acts 10:48).

Men who have risked their lives for the **name** of our Lord **Jesus** Christ (Acts 15:26).

She kept this up for many days. Finally Paul became so troubled that he turned around and said to the spirit, "In the **name** of **Jesus** Christ I command you to come out of her!" At that moment the spirit left her (Acts 16:18).

On hearing this, they were baptized into the **name** of the Lord **Jesus** (Acts 19:5).

When this became known to the Jews and Greeks living in Ephesus, they were all seized with fear, and the **name** of the Lord **Jesus** was held in high honor (Acts 19:17).

Then Paul answered, "Why are you weeping and breaking my heart? I am ready not only to be bound, but also to die in Jerusalem for the **name** of the Lord **Jesus**" (Acts 21:13).

To the church of God in Corinth, to those sanctified in Christ **Jesus** and called to be holy, together with all those everywhere who call on the **name** of our Lord **Jesus** Christ—their Lord and ours: (1 Cor 1:2).

I appeal to you, brothers, in the **name** of our Lord **Jesus** Christ, that all of you agree with one another so that there may be no divisions among you and that you may be perfectly united in mind and thought (1 Cor 1:10).

When you are assembled in the **name** of our Lord **Jesus** and I am with you in spirit, and the power of our Lord **Jesus** is present (1 Cor 5:4).

And that is what some of you were. But you were washed, you were sanctified, you were justified in the **name** of the Lord **Jesus** Christ and by the Spirit of our God (1 Cor 6:11).

always giving thanks to God the Father for everything, in the **name** of our Lord **Jesus** Christ (Eph 5:20).

that at the **name** of **Jesus** every knee should bow, in heaven and on earth and under the earth (Phil 2:10).

And whatever you do, whether in word or deed, do it all in the **name** of the Lord **Jesus**, giving thanks to God the Father through him (Col 3:17).

We pray this so that the **name** of our Lord **Jesus** may be glorified in you, and you in him, according to the grace of our God and the Lord **Jesus** Christ (2 Th 1:12).

In the **name** of the Lord **Jesus** Christ, we command you, brothers, to keep away from every brother who is idle and does not live according to the teaching you received from us (2 Th 3:6).

Through **Jesus**, therefore, let us continually offer to God a sacrifice of praise—the fruit of lips that confess his **name** (Heb 13:15).

And this is his command: to believe in the **name** of his Son, **Jesus** Christ, and to love one another as he commanded us (1 John 3:23).

To the millions of people that have been saved, healed and delivered from sin, sickness and demons because of the precious name of *Jesus* these aforementioned types of attacks on the Savior's name are most disturbing. I for one am no longer passive about this as I once was. At least many, if not all, Yeshua people are spreading amazing lies, fabrications and misinformation about the name that makes demons shudder and brings salvation and therefore they need to be corrected and opposed.

For The Record

- Jesus is not derived from the pagan source of Isus.
- Jesus is not a false name.
- Jesus is not of pagan origins.
- Jesus is not a false name for Messiah.
- Jesus is not a twice-removed translation of the name.
- Jesus is not merely a name used by boastful Christians who killed Jews.
- Jesus is not being used for the sake of (antitorah, antijewish) tradition.
- There is no emphasis in the Bible to *restore* to the Savior His Jewish identity.
- **Jesus is the only name in which salvation is found** (Acts 4:12).ⁱⁱⁱ

The Apostle Paul warned, "**But I fear lest by any means, as the serpent beguiled Eve through his subtlety, so your minds should be corrupted from**

the simplicity that is in Christ. For it he that cometh preacheth another Jesus, whom, we have not preached, or if ye receive another spirit, which ye have not accepted, ye might well bear with him." (2 Cor. 11: 3-4).

Do you know what happens to Christians that are having demonic problems? They are falling through the cracks of the church and are being sent to psychologist or psychiatrists. Many ministers believe these people are cursed because they are poor and no one takes time to minister to them. They are being drugged and some even sent to the mental wards. Have mercy Lord Jesus.

Many children of God and sick in bodies, sick in minds, can't seem to serve God, can't read the Word of God, can't go to church, gripe about the preacher, their spouse or the people in the church. Meanwhile Christian people delight themselves in riches, swing and dance, sing and eat but many are Luke-warm in their commitment to Jesus! **"Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils,"** (1 Tim. 4:1).

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HOW TO BECOME BORN AGAIN

Accept God's Word that He loves you and wants to give you an abundant life.

"For God so loved the world that He gave His only begotten Son that whosoever believeth in Him should not perish, but have everlasting life," (Jn. 3:16). ***"I am come that they might have life and that they might have it more abundantly,"*** (Jn. 10:10).

1. Accept God's word: that you are a sinner; and this separates you from God: that you must truly repent or "turn away" from sin. "For all have sinned and come short of the glory of God." (Rom. 3:23). "For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord . . . "(Rom. 6:23). "But God commendeth His

love toward us, in that while we were yet sinners, Christ died for us,"
(Rom. 5:8.)

2. Accept that Jesus Christ is our only contact with God. *"Jesus saith unto him, I am the way, the truth and the life: no man cometh unto the Father, but by me."* (Jn. 14:6). *"For there is one God, and one mediator between God and man, the man Christ Jesus."* (2 Tim. 2:5).

3. Receive Jesus Christ as Savior and Lord by your personal invitation. *"But as many as received Him to them gave the power to become the sons of God,"* (Jn. 1:12). *"Behold I stand at the door and knock; If any man hear my voice, and open the door, I will come into Him . . . "* Christ speaking (Rev. 3:20.).

**Will you receive Christ right now? You can be saved in seconds!
Open the door of your heart and Pray:**

Dear Father, I'm a lost sinner. I repent. Please forgive me and come into my heart and save me. Thank You for saving my soul! In Jesus' name, Amen.

If you are backslidden, say the same prayer. The Lord loves you and will forgive you.

Obedience is the practical acceptance of the authority and will of God, including both the inward glad submission and the outward expressing of actions, reactions, words and thoughts.

Disobedience is evidence of rebellion and distrust in God, preference to self-will and the lack of surrender to and desire for the will of God in all things. God expects obedience (Deut. 11:26-28).

To choose Christ is to choose obedience, (Jn. 14:15, 21). To become disobedient is to sin or rebel against God's expectation and rights (I Sam. 15:22, 23)

"Behold, I set before you this day a blessing and a curse; A blessing, if ye obey the commandments of the Lord your God, which I command you this day: And a curse, if ye will not obey the commandments of the Lord your God, but turn aside out of the way which I command you this day, to go after other gods, which ye have not known," (Deut. 11:26-28).

God bless you.

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